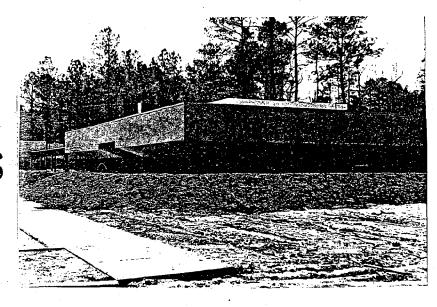


# CAPITAL IMPROVEMENTS PROGRAM

COASTAL ZONE INFORMATION CENTER

# CAPITAL IMPROVEMENTS BUDGET



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PREPARED BY BRUNSWICK COUNTY PLANNING DEPARTMENT CAPITAL IMPROVEMENTS PROGRAM, 1978-1984/

CAPITAL IMPROVEMENTS BUDGET, 1978-1984,

BRUNSWICK COUNTY, NORTH CAROLINA

This report was financed in part by the National Oceanic and Atmospheric Administration and the State of North Carolina, and meets the requirements of the North Carolina Coastal Area Management Act of 1974.

#### CAPITAL IMPROVEMENTS BUDGET/CAPITAL IMPROVEMENTS PROGRAM

PREPARED FOR \_ \_ \_ \_ \_ \_ BRUNSWICK COUNTY, NORTH CAROLINA CRAVEN MILLIGAN, COUNTY MANAGER

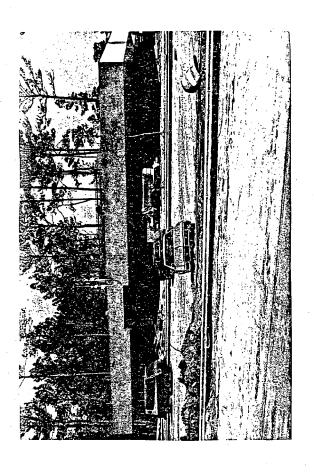
BRUNSWICK COUNTY COMMISSIONERS

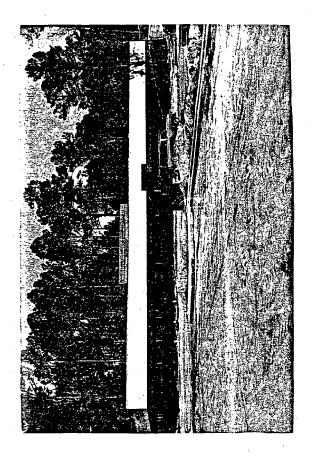
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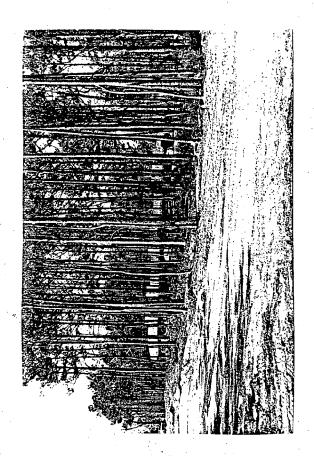
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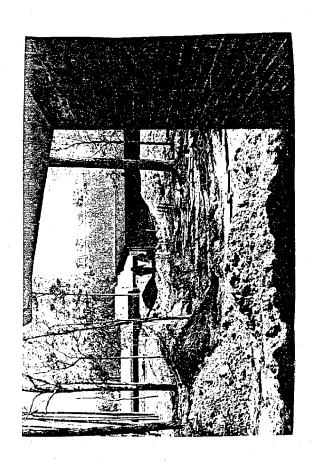
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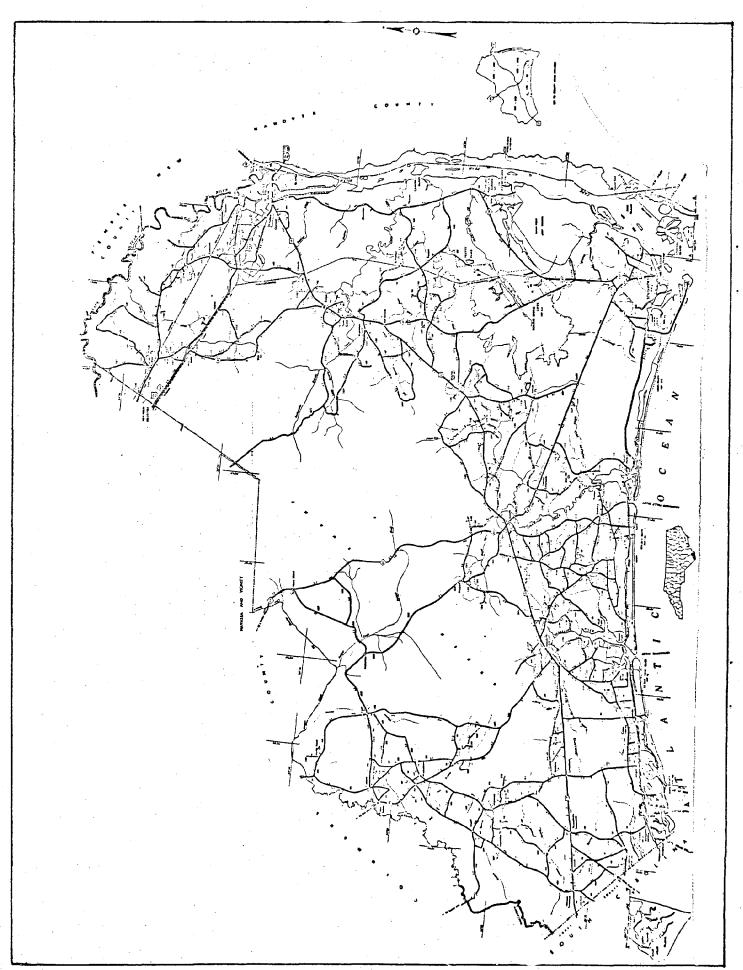




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#### INTRODUCTION AND PURPOSE

A "capital improvements budget" is basically a listing of projects (capital improvements) with amounts and sources of funds necessary to complete the work. The capital improvements program is designed to be an organized guide to structure the budget properly for the coming five or six years. Projects in the budget program are represented by capital costs, as distinct from operating or maintenance or service costs. Projects generally include the following characteristics: longuseful life (1 or more years), single or non-recurring costs; may be defined also as being of sufficient scale to be considered a major improvement (cost of over \$1,000 or \$2,000, a consistent policy should be followed in defining a capital item). This description of the program is derived from the North Carolina Institute of Governments, Handbook for Capital Improvements Programming.

In a capital improvements budget the focus years should be the five or six years ahead where schedules are made for both major and minor projects and designated which fiscal years a cost estimate is used in project listing. Each of the projects should be reviewed on the "Project Detail Form" to confirm the continued need at time scheduling. With a fiscal year dated for each project, priorites are set in a listing of projects. The critically needed to desirable ranking system is used by the administrative board or manager to place these priorities.

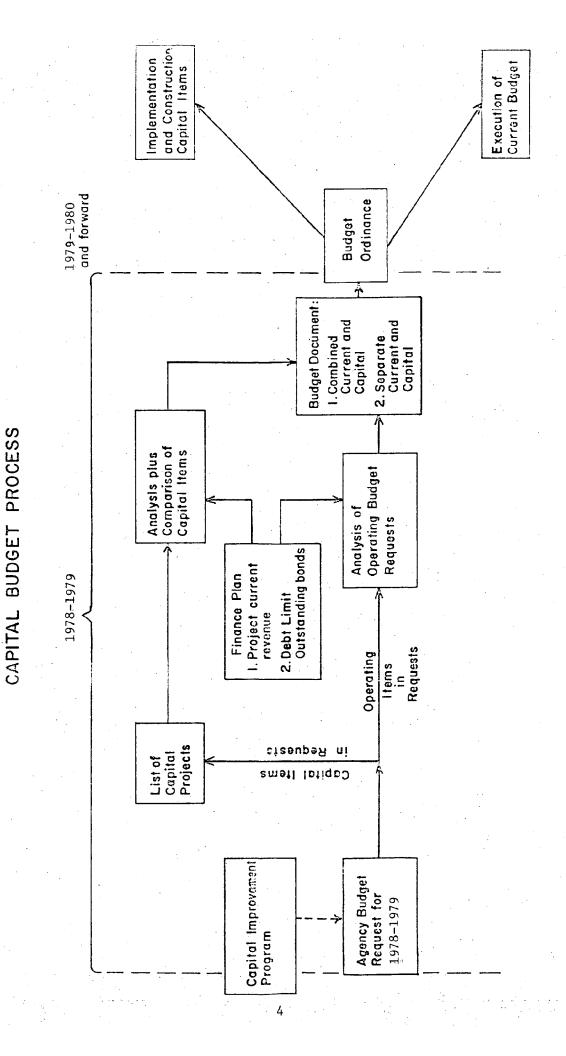
#### METHODOLOGY

In preparing a capital improvements budget for Brunswick County, the County's budget was studied from past fiscal years and the use of inflation or construction inflation cost of future years is used in determining future cost of projects. So the use of present cost and projective cost can be used within the next five years to determine project costs and capital outlay for the future.

A capital improvements budget and program has never been drawn up by Brunswick County in the past. The system used in earlier years was a purchase order (pay as you go) method. The capital improvements program will provide a systematic method to pricing, feasibility, project status and funding sources for the County. Each capital improvements project will have a program detailed form to use from year to year to determine the project status and costs.

Using this capital improvements program is a continuous process that must be reviewed and updated every year to be an effective tool. To provide for financial planing, a new planning year must be added to the year of the program as each year of the program passes. After new projects are submitted and the priorities have been set, a summary form will place the costs total of all projects for each year.

Most of the funding for improvment projects must be funded through general revenue sources with some state and federal grants. The Law Enforcement Assistance Administration, Bureau of Outdoor Recreation, and several other agencies will need to supply the majority of funds for County projects.



BRUNSWICK COUNTY

#### BRUNSWICK COUNTY CIP

#### GUIDELINES

#### A. CAPITAL PLANNING AND BUDGET PROCESS

- 1. <u>Planning Stage</u> CIP, projection to revenues for capital outlays.
- 2. <u>Budget Stage</u> Which has three steps project evaluation, project financing, and authorization or approval of the capital budget.
- 3. <u>Implementation Stage</u> Which refers to construction or to the purchase of land or equipment.
- B. At agency level: Additional sheets may be attached to "Project Detail Form".
- C. If a project is scheduled to be financed solely from local current revenue or bond proceeds it may be low priority. But if projects cost is receiving federal grant it should receive high priority.
- D. In administrative review of CIP; these items should be judged using:
  - 1. Suitability
  - 2. Technical Feasibility
  - 3. Financial Analysis
  - 4. Planning Analysis

## E. A pre-established priority ranking system for capital construction projects where Depts. lists projects by years and categories.

- A. Urgently needed for protection of persons and preservation of property.
- B. Major renovations or additions to improve existing facilities.
- C. New facilities to relieve existing conditions.
- D. New facilities to provide for expected increase.
- E. New facilities for new activities or programs.

#### Also guides for above ranking system

- A. Critical
- B. Urgent
- C. Needed
- D. Desirable

#### F. Consideration of inflation should include

- 1. (Construction) cost inflation
  - 2. (Equipment) cost inflation
  - (Professional) rate inflation (legal architect and engineering)
  - 4. (Land)cost inflation

#### G. Using a six year program and starting with first year

Fiscal Year 1978-1979 1979-1980 1980-1981 1981-1982 1982-1983 1983-1984 Beyond 1984

#### INCREASES PER YEAR

| OVER-ALL INFLATION | CONSTRUCTION INFLATION                |
|--------------------|---------------------------------------|
| 6% - 77/76         | $77/76 = 6\frac{1}{2}\%$              |
| 6% - 78/77         | $78/77 = 6\frac{1}{2}\%$              |
| 6% - 79/78         | $79/78 = 6\frac{1}{2}\%$              |
| 5½% - 80/79        | 80/79 = 6%                            |
| 5½% - 81/80        | 81/80 = 6%                            |
| 5% - 82/81         | 82/81 = 5½%                           |
| 5% - 83/82         | 83/84 = 5 <sup>1</sup> <sub>2</sub> % |
| 5% - 84/83         | $84/83 = 5\frac{1}{2}\%$              |

Construction Inflation 6% = 1978 Calendar Year

Date - October 31, 1977

Sources: N.C. Dept. of Admin.

Office of State Budget Economist of Same Office U.S. Dept of Commerce

Bureau of the Census

## 1978-1984 CAPITAL IMPROVEMENTS PROGRAM & BUDGET

| Date                          | Participants   | Major Steps   |
|-------------------------------|--|---|
| November 1-10                 | Coordinators   | Formulation   |
|                               | Staff  | of Guidelines   |
| November 10-17                | CIP Coordinator  | Issue of Instructions   |
|                               |  | and Forms   |
| November 17 to<br>December 31 | Dept. Heads<br>Citizens Organizations &<br>Public Service Groups | Preparation of<br>Capital Outlay<br>and Requests -<br>Interviews        |
| January 1                     | Dept. Head should hand<br>In Forms                               | Compilation of CIP Requests   |
| January 20                    | CIP Coordinator  | Start Budget  |
| January 31                    | County Manager, Staff,<br>Finance Director                       | Administrative<br>Review of<br>Capital Project<br>and Outlay Request    |
| Febuary 3                     | County Manager, Staff  | Tentative or<br>Recommended CIP<br>is Prepared and<br>Rough Draft Ready |
| Febuary 3 to<br>Febuary 13    | Planning Board<br>County Manager<br>Dept. Heads                  | Final Recommendations<br>to CIP Rough Draft                             |
| Febuary-Deadline 28           | Staff  | Deadline Draft to DNER  |
| March                         | County Commissioners,<br>Staff                                   | Approval and Publication  |

#### Brunswick County Revenue, 1972-1976

Presentation of the revenues received by Brunswick County over the past five years is not a simple procedure. Two accounting and audit methods were used during this period and only the 1975 and 1976 audits were clear and precise. Some federally funded projects had separate audits and were not included in the general audit. All the tables present the revenue received by the County in increasingly consolidated forms. The revenues shown in these tables are given in the year of their receipt. Many federal programs provide reimbursement to the County for County funds already spent in the previous year.

Table 1 is a complete listing of all revenues received by, or assigned to each County fund. In 1972, 1973 and 1974, an attempt was made to allocate certain revenues, primarily Ad Valorem taxes and State distributed taxes, to each particular fund. In 1975 and 1976, this procedure was simplified and all Ad Valorem tax and State distributed taxes were credited to the General Fund and re-distributed to the various funds as a "Transfer from General Fund". In a report like this, the revenue allocated to the General Fund is overstated.

There are no Totals shown in Table 1 because of an extensive amount of double listing. For example, in 1976, all Ad Valorem tax is shown in the General Fund but these taxes are also shown in the "Transfer from General Fund" column under the various funds. Therefore, the reader is cautioned to not assume that all of the revenues shown in each fund was utilized by that fund.

CONSOLIDATED REVENUE BY FUNDS (From All Sources)

|        |        | ,            |             |                    |                          |                       |                     |                         | ,            |                             |                    | ,                            |
|--------|--------|--------------|-------------|--------------------|--------------------------|-----------------------|---------------------|-------------------------|--------------|-----------------------------|--------------------|------------------------------|
|        | %      | 5.87         | 1.34        | 4.52<br>(5.17)     | .29                      | 56.91                 | 19*                 | (.09)<br>1.64<br>(1.88) | 12.60        | 12.96                       | 3.26 (3.73)        | 100.00                       |
| 1976*  | AMOUNT | \$ 1,259,762 | 288,147     | 968,972            | 62,000                   | 12,207,680            | 130,084             | 352,822                 | 2,703,702    | 2,780,472                   | 948,346            | \$21,451,987<br>(18,748,285) |
|        | %      | 10.66        | 3.21        | 4.48 (5.16)        | .36                      | 60.36 (69.57)         | • 05                | (2.11)                  | 13.23        | 2.51<br>(2.89)              | 3.31<br>(3.81)     | 100.00                       |
| 1975*  | AMOUNT | \$ 1,761,754 | 530,025     | 739,598            | 60,000                   | 9,973,162             | 8,354               | 302,295                 | 2,186,032    | 413,732                     | 546,642            | \$16,521,594<br>(14,335,562) |
|        | %      | 8.06         | 4.18        | 5.60               | .19                      | 72.33                 | .91                 | 88.                     | 1.10         | 2.57                        | 4.18               | 100.00                       |
| 1974   | AMOUNT | \$ 952,562   | 494,025     | 661,540            | 22,761                   | 8,549,943             | 107,791             | 103,739                 | 130,000      | 304,321                     | 494,032            | \$11,820,720 100.00          |
|        | %      | 10.39        | 3.02        | 7.87               | .34                      | 70.12                 | .88                 | .88                     | -0-          | 1.01                        | 5.49               |                              |
| 1973   | AMOUNT | \$ 898,567   | 260,918     | 680,294            | 29,739                   | 6,062,487             | 76,366              | 75,795                  | -0-          | 87,626                      | 474,750            | \$8,646,542 100.00           |
|        | %      | 7.52         | 2.56        | 8,96               | 84.                      | 77.30                 | .45                 | 66.                     | -0-          | 1.74                        | -0-                | 100.00                       |
| 1972   | AMOUNT | \$ 532,953   | 178,275     | 624,379            | 33,251                   | 5,388,331             | 31,776              | 69,151                  | -0-          | 121,453                     | -0-                | \$6,970,569 100.00 \$8,      |
| CINITE |        | General Fund | Health Fund | Social<br>Services | Resources<br>Development | Board Of<br>Education | Revaluation<br>Fund | Debt Service            | Water System | All Capital<br>Improvements | Revenue<br>Sharing | TOTALS                       |

\* Percentages in parenthesis exclude "Water System". The "Water System" revenues in 1975 and 1976 are so large they distort the other percentages.

Source: Audits, Brunswick County and Brunswick County Board Of Education

#### Recommendations

- 1. The County should continue to maintain a capital reserve fund. Such a program would allow the County to tax ahead for anticipated improvements and thus eliminate or curtail the need for borrowing. Also, a program of this nature would allow for a combination of reserve fund financing and borrowing for those capital improvements which cannot be accomplished strictly through a capital reserve fund. Capital reserve funds may be deposited with the State Treasurer, to be invested and held until time for construction of a scheduled improvement, or invested locally, whichever may offer the greater benefit.
- 2. The County should finance recurring improvements through the general fund and more costly nonrecurring projects through bond issues and State or Federal funds, should such funds or programs be available.
- 3. The County should, if possible, maintain a stable tax rate instead of decreasing it whenever revenues are likely to increase or are made available from various other sources. Such a practice should help create a surplus which could be channeled into a capital reserve program

#### SUMMARY OF REVENUES

Brunswick County has a strong financial potential. The County's revenues are increasing; expenses do not exceed collected revenues; ad valorem taxes are not comparatively high; and bonded indebtedness is well within local government's limits. Federal revenue sharing could be an important factor in future capital budgeting practices. The County's bonded indebtedness programs would allow for a considerably larger degree of financing through the medium of bonds. Financial assistance from various Federal and State funding agencies will quite possibly be available for the financing of various programs involving capital improvements.

### The New County Complex And Its Capital Improvements

Brunswick County was directed by the State legislature to relocate the County seat from Southport to the center of the County. The first full fiscal year will be a major step in funding capital imprvements for the County.

Office space for all County agencies will finally locate at one area. A grant for 1.9 million dollars was granted to build the complex at a more centrally located area within the County. The quality of new buildings and growth of the County population shows a need to revitalize the interior of each office. In fiscal year 1976-77 and in fiscal year 1977-78 very little government money was budgeted to upgrade machinery, office equipment, and other desirable items for the complex. Hopefully within the normal progress of the County for the capital improvements program the office furniture and equipment shall be allocated in the most recent budget years.

#### COUNTY GOVERNMENT

#### PERSONNEL PROJECTIONS BY DEPARTMENT

| Department                          | 1976<br>(Actual) | 1978<br>(Estimated) | 1980      | 1985 | 1990 |
|-------------------------------------|------------------|---------------------|-----------|------|------|
| Agriculture Extension<br>Service    | 10               | 10                  | <b>11</b> | 14   | 16   |
| Bicentennial Commission             | 2                | .0                  | 0         | 0    | 0    |
| Board of Education (Admin)          | 32               | 38                  | 42        | 52   | 61   |
| Board of Elections                  | 2                | 2                   | 2         | 3    | 3    |
| Office of Civil Preparedness        | 2                | . 2                 | 2         | 3    | 3    |
| County Administration               | 2                | 4                   | 4         | 6    | 6    |
| Dog Control                         | 3                | 4                   | 4         | 6    | 6    |
| Finance Department                  | 3                | 4                   | 4         | 6    | 6    |
| Health Department                   | 24               | 40                  | 44        | 55   | 64   |
| Mosquito Control                    | 5                | 12                  | 13        | 17   | 19   |
| Parks and Recreation                | 2                | 6                   | 7         | . 8  | 10   |
| Personnel and Purchasing            | 3                | 4                   | 4         | 6    | 6    |
| Planning                            | 6                | 11                  | 12        | 15   | 18   |
| Public Utilities                    | 9                | 16                  | 18        | 22   | 26   |
| Resources Development<br>Commission | 2                | 3                   | 3         | 4    | 5    |
| Safety and Public Service           | 1                | 2                   | 2         | 3    | 3    |
| Sanitary Landfill                   | 23               | 28                  | 31        | 39   | 45   |
| Sheriff Department                  | 40               | 55                  | 60        | 76   | 88   |
| Shoreline Protection Office         | 1                | 3                   | 3         | 4    | 5    |
| Social Services                     | 24               | 38                  | 42        | 52   | 61   |
| Tax Collections                     | 7                | 9                   | 10        | 12   | 14   |
| Tax Supervisor                      | 22               | 21                  | 23        | 29   | 34   |
| Veterans Service Office             | 1                | 2                   | 2         | 3    | 3    |
| TOTALS                              | 232              | 322                 | 352       | 446  | 515  |

Affiliated Government Agencies Personnel Projections By Agency

| Agency  | 1976<br>(Actual) | 1978<br>(Estimated) | 1980 | 1985 | 1990 |
|---|------------------|---------------------|------|------|------|
| Agriculture Stab-<br>lization And Con-<br>servation Service | 7                | 8                   | 9    | 11   | 13   |
| Clerk of Superior<br>Court                                  | 8                | 12                  | 13   | 17   | 19   |
| Employment Security Commission                              | 8                | 4                   | 4    | 6    | 6    |
| Farmers Home Admin-<br>stration                             | 8                | 10                  | 11   | 14   | 16   |
| Mental Health Center  | 5                | 10                  | 11   | 14   | 16   |
| Soil Conservation<br>Service                                | 4                | 5                   | 5    |      | 8    |
| TOTALS  | 40               | 49                  | 53   | 69   | 78   |

NOTE: County Department and affiliated agency personnel projections were computed based on previously calculated population projections for Brunswick County. Using 1978 as the base year, the ratio of each department's estimated personnel to the projected county population for that year was determined. These ratios, assumed to remain constant throughout the projection period, were applied to the projected county population for the desired years thus yielding projected personnel levels for each department.

#### CAPITAL IMPROVEMENTS BUDGET

The following section presents a program of proposed public improvements. A summary of total and local project costs by project class and year is followed by a listing of each individual project. Each project is described and a justification for the project is stated, along with a plan for financing and its relationship to other projects.

In programming improvements, both capital expenditures and annual operating expenses are scheduled so that the total amount of expenditures could allow a surplus which could be channeled into a capital reserve fund to help finance future public improvements. In some cases, additional operating expenses are listed, although such expenses are not classified as capital improvements.

#### Major Funding Sources On "Project Detail Form"

- A. General Current Revenue
- B. Bond Proceeds
- C. Capital Reserves
- E. Federal Revenue Sharing
- F. Grants, Gifts, Etc.
- A. General Current Revenue Money raised from general revenue sources also property tax state shared revenues
- B. Bond Proceeds Issuing bonds used when estentions of municipal services require major new public facilities equipment acquisitions and remodeling or minor construction prjects are seldom financed with bonds.
- C. Capital Reserves Annual installment payments are made before capital item is acquired use for any project - depends on how stable the construction dollar is - used most often to buy land or costly pieces of equipment. Used also to accumulate match funds for state and federal aid.
- D. Federal Revenue Sharing Law allows local units to spend revenue sharing money for any purposes allowed by State and local law. For nonreoccurring capital projects or outlays balance can be brought forwarding under Revenue sharing.
- E. Grants, Gifts, Etc. Some States and many Federal grants are available to counties for partial or full funding. Some individual gifts (some earmarked) can be used for any project or outlay.
- F. Other written-in categories may be provided on attached form.

#### WACCAMAW DISTRICT PARK 1977 PRICES

| Land   | 10 acres               |       | \$10,000           |
|--------|------------------------|-------|--------------------|
|        | or<br>15 acres         |       | 15,000             |
| 8 Ligh | nted Tennis Courts     |       | 34,000             |
| 1 Comm | nunity Building        |       | 37,000             |
| 1 You  | th Lighted Ballfield   |       | 15,000             |
| 1 (Adu | ılt) Lighted Ballfield |       | 25,000             |
| Childr | en Play Area           |       | 3,000              |
| 1 Bask | xetball Court          |       | 4,000              |
| Picnic | . Area                 |       | 8,320              |
| Beauti | fication               | TOTAL | 5,000<br>\$127,320 |
|        |                        |       | or                 |
|        |                        |       | \$144,000          |

BRUNSWICK COUNTY CIP SUMMARY FORM HEALTH DEPARTMENT

BRUNSWICK COUNTY CIP SUMMARY FORM

|                       |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR                                 | Y YEAR                        |                               |                               | -                         |
|-----------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|---|-------------------------------|-------------------------------|-------------------------------|---------------------------|
| PROJECT               | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 | PLANNING PLANNING<br>YEAR YEAR<br>1981-1982 1982-1983 | PLANNING<br>YEAR<br>1982-1983 | PLANNING<br>YEAR<br>1983-1984 | YEARS<br>BEYOND<br>1983 -1984 | TOTAL<br>PROJECT<br>COSTS |
|                       | /                        | /                           | /                             |                               |   | /                             | /                             | / _ /                         | / /                       |
| Carport               |                          | 269                         |                               |                               |   |                               |                               |                               |                           |
| Conference Tables     |                          | 909                         |                               |                               |   |                               |                               |                               | _                         |
| Arm Chairs            |                          | 3,944                       |                               |                               |   |                               |                               |                               |                           |
| 0 Work Centers        |                          | 2,544                       |                               |                               |   |                               |                               |                               |                           |
| Map Drawers           |                          | 925                         |                               |                               |   | -                             |                               |                               |                           |
| Work Tables           |                          | 385                         |                               |                               | -   |                               |                               |                               |                           |
| Book Cases            |                          | 710                         |                               |                               |   |                               |                               |                               |                           |
| Office Furniture      |                          | 10,517                      |                               |                               |   |                               |                               |                               |                           |
| Run Area              |                          | 4,000                       |                               |                               |   |                               |                               |                               |                           |
| Sound Booth           |                          | 2,450                       |                               |                               |   |                               |                               |                               |                           |
| * Intercom System     |                          |                             |                               |                               |   |                               |                               |                               |                           |
| Flat Padded Table     |                          | 190                         |                               |                               |   |                               |                               |                               |                           |
| Reception Area Chairs |                          | 1,125                       |                               |                               |   |                               |                               |                               |                           |
|                       |                          |                             |                               |                               |   |                               |                               |                               |                           |
|                       | †                        | 1                           | 1                             | ,                             |   | /                             | ,                             |                               |                           |
| TOTALS                | -                        |                             |                               |                               |   |                               |                               |                               |                           |
|                       |                          | 7                           |                               | 7                             | 1   |                               | -                             | -4                            |                           |

\* Plus Price of Intercom

BRUNSWICK COUNTY CIP SUMMARY FORM

| PROJECT   PRIOR   BUDGET   PLANNING P |     |                    |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR | Y YEAR       |                               |                               |                           |   |
|--|-----|--------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------|--------------|-------------------------------|-------------------------------|---------------------------|---|
| Furniture 2,547 Length Mirror 160 Small Dictation Equip, 1,790 Immunization Chair 1,790  Toral S 82,809 35,000   | . 4 |                    | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 |                       |              | PLANNING<br>YEAR<br>1983-1984 | YEARS<br>BEYOND<br>1983 -1984 | TOTAL<br>PROJECT<br>COSTS |   |
| Furniture         2,547         Purple           Length Mirror         160         Purple           Small Dictation Equip.         1,790         Purple           Immunization Chair         Purple         Purple   | w : |                    | /                        | /                           | //                            |                               | /                     | /            | /                             |                               | /                         | Γ |
| Length Mirror   160   Small Dictation Equip.   1,790   |     | Furniture          |                          | 2,547                       |                               |                               | -                     |              |                               |                               |                           |   |
| Small Dictation Equip.       1,790   | •   | <u> </u>           |                          | 160                         |                               |                               |                       |              |                               |                               | _                         |   |
| Timunization Chair   | 21  |                    |                          | 1,790                       |                               |                               |                       |              |                               |                               |                           |   |
| TOTALS   |     | Immunization Chair |                          |                             |                               |                               |                       |              |                               |                               | _                         |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               | -                             |                       |              |                               |                               |                           |   |
| , , , , , , , , , , , , , , , , , , ,  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| , , , , , , , , , , , , , , , , , , ,  |     |                    |                          |                             | ·                             |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          |                             |                               |                               |                       |              |                               |                               |                           |   |
| 82,809 35,000  |     |                    |                          | 7                           | ,                             |                               | ,                     | <del> </del> | ,                             |                               | ,                         |   |
|  |     | TOTALS             |                          | 82,809                      | 35,000                        |                               |                       |              |                               |                               | 117,809                   |   |

BRUNSWICK COUNTY CIP SUMMARY FORM TAX SUPERVISOR

|                   |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR         | ,                             |                               |                              |                           | 1 |
|-------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------|---|
| PROJECT           | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 | PLANNING<br>YEAR<br>1981-1982 | PLANNING<br>YEAR<br>1982-1983 | PLANNING<br>YEAR<br>1983-1984 | YEARS<br>BEYOND<br>1983-1984 | TOTAL<br>PROJECT<br>COSTS |   |
|                   |                          | /                           |                               | /                             | / /                           | ,                             |                               | / /                          |                           |   |
| Inserter & Folder |                          | 19,419                      |                               |                               |                               |                               |                               |                              |                           |   |
| Desk and Chair    | ·                        | 601                         |                               |                               |                               |                               |                               |                              | -                         |   |
| Typewriter        |                          | 901                         |                               |                               |                               |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              | <u> </u>                  |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              | •                         |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               | -                             |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              |                           |   |
|                   |                          | ,                           |                               |                               |                               |                               |                               |                              | -                         |   |
|                   |                          |                             |                               |                               | ,                             |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              |                           |   |
|                   |                          |                             |                               |                               |                               |                               |                               |                              |                           |   |
|                   | ,                        |                             | ,                             | 7                             |                               | 7                             |                               |                              | 7                         |   |
| TOTALS            |                          | 20,921                      |                               |                               |                               |                               |                               |                              | 20,921                    |   |

BRUNSWICK COUNTY CIP SUMMARY FORM AGRICULTURE EXTENSION SERVICE

BRUNSWICK COUNTY CIP SUMMARY FORM

|                  |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR         | Y YEAR                        |                               |                              |                           |
|------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------|
| PROJECT          | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 | PLANNING<br>YEAR<br>1981-1982 | PLANNING<br>YEAR<br>1982-1983 | PLANNING<br>TEAR<br>1983-1984 | YEARS<br>BEYOND<br>1983-1984 | TOTAL<br>PROJECT<br>COSTS |
| / /              | /                        | /                           | /                             | /                             | / /                           | /                             | /                             | / /                          | /                         |
| Work Centers     |                          | 636                         |                               |                               | -                             | -                             |                               |                              |                           |
| Office Furniture |                          | 4,416                       |                               |                               |                               |                               |                               |                              |                           |
| Furniture        |                          | 880                         |                               |                               |                               |                               |                               |                              |                           |
| Book Cases       | ·                        | 438                         |                               |                               |                               |                               |                               |                              | =                         |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               | -                             |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |
|                  | /                        |                             | )                             | 1                             | ,                             | 7                             | /                             | 7                            | 7                         |
| TOTALS           |                          | 14,442                      | 870                           | 945                           |                               |                               |                               |                              | 16,257                    |
|                  |                          |                             |                               |                               |                               |                               |                               |                              |                           |

BRUNSWICK COUNTY CIP SUMMARY FORM SOCIAL SERVICES

|                          |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR        | Y YEAR                        |          |  |                           |
|--------------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|----------|--|---------------------------|
| PROJECT                  | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978–1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 | PLANNING I<br>YEAR 1981-1982 | PLANNING<br>YEAR<br>1982-1983 | PLANNING | PLANNING YEARS<br>YEAR BEYOND<br>1983-1984 1983-1984 | TOTAL<br>PROJECT<br>COSTS |
|                          |                          | /                           | /                             | /                             | / /                          | /                             | /        |  |                           |
| File Cabinets            |                          | 1,278                       |                               |                               |                              |                               |          |  |                           |
| Typewriters (2)          |                          | 1,700                       |                               |                               |                              |                               |          |  | -                         |
| Reception area Furniture |                          | 1,502                       |                               |                               |                              |                               |          |  |                           |
| Office Furniture         |                          | 5,133                       |                               |                               |                              | -                             |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          | ·  |                           |
|                          | -                        |                             |                               |                               |                              | ·                             |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          |  |                           |
|                          |                          |                             | -                             |                               |                              |                               |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          |  |                           |
|                          |                          |                             |                               |                               |                              |                               |          |  | ,                         |
|                          |                          |                             |                               |                               |                              |                               |          |  |                           |
| TOTALS                   |                          | 9,613                       |                               |                               |                              |                               |          |  | 9,613                     |

BRUNSWICK COUNTY CIP SUMMARY FORM TAX COLLECTORS OFFICE

|                       | TOTAL<br>PROJECT<br>COSTS   |   |            | -                   |               | -                 |                  |            |  |   |   | . |   | 2,478  |
|-----------------------|---|---|------------|---------------------|---------------|-------------------|------------------|------------|--|---|---|---|---|--------|
|                       | PLANNING YEARS<br>YEAR BEYOND<br>1983-1984 1983-1984  |   |            |                     |               |                   |                  |            |  |   |   |   |   |        |
|                       | PLANNING YEARS<br>YEAR BEYOND<br>1983-1984 1983-1   |   |            |                     |               |                   |                  |            |  |   |   |   | · |        |
| BY YEAR               | PLANNING<br>YEAR<br>1982-1983   | / |            |                     |               |                   |                  |            |  |   |   |   |   |        |
| PROJECT COSTS BY YEAR | PLANNING         PLANNING         PLANNING           YEAR         YEAR         YEAR           1979-1980         1980-1981         1981-1982 |   |            |                     |               |                   |                  |            |  |   | ` | ; |   |        |
| PROJI                 | PLANNING<br>YEAR<br>1980-1981   | / |            |                     |               |                   |                  |            |  | - |   | - |   |        |
|                       | PLANNING<br>YEAR<br>1979-1980   | / |            |                     |               |                   |                  |            |  |   |   | - |   |        |
|                       | BUDGET   YEAR   1979   1  | _ | 137        | 424                 | 416           | 138               | 462              | 901        |  |   |   |   | • | 2,478  |
|                       | PRIOR<br>YEAR'S<br>COSTS  | / |            |                     |               |                   |                  |            |  |   |   |   | ÷ |        |
|                       | PROJECT   |   | Calculator | (4) Reception Seats | File Cabinets | Secretarial Chair | Secretarial Desk | Typewriter |  |   |   |   |   | TOTALS |

BRUNSWICK COUNTY CIP SUMMARY FORM ALL DEPARTMENTAL USE ITEMS

| <del>'</del> - |                         |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR         | Y YEAR                        |   |                               |                           |
|----------------|-------------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---|-------------------------------|---------------------------|
| <del></del>    | PROJECT                 | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 | PLANNING<br>YEAR<br>1981-1982 | PLANNING<br>YEAR<br>1982-1983 | PLANNING PLANNING YEARS YEAR   BEYOND   1982-1983   1983-1984   1983-1984 | YEARS<br>BEYOND<br>1983 -1984 | TOTAL<br>PROJECT<br>COSTS |
| •!             |                         |                          |                             | /                             |                               |                               | /                             | /   | /                             | /                         |
| -к             | Vehicle Garage          |                          |                             |                               |                               |                               |                               |   |                               |                           |
| <u></u>        | Assembly Chairs         | ,                        | 7,700                       |                               |                               |                               |                               |   |                               |                           |
|                | Typewriter (memory)     |                          | 15,825                      |                               |                               |                               |                               |   |                               |                           |
| ·I             | Portable PA Rostrum     |                          | 692                         |                               |                               |                               |                               |   |                               |                           |
| *              | Offset Printing Machine |                          |                             |                               |                               |                               |                               |   |                               |                           |
|                |                         |                          |                             |                               |                               |                               |                               |   |                               |                           |
|                |                         | ·                        |                             |                               |                               |                               |                               |   |                               |                           |
|                |                         |                          |                             |                               |                               |                               |                               |   |                               |                           |
|                |                         |                          |                             |                               |                               |                               |                               |   |                               |                           |
|                |                         |                          |                             |                               |                               | ,                             |                               |   |                               |                           |
|                |                         |                          |                             |                               |                               |                               |                               |   | -                             |                           |
|                |                         | ·                        |                             |                               |                               |                               |                               |   |                               |                           |
| l              |                         |                          |                             |                               |                               |                               |                               |   |                               |                           |
| <u>-</u> -     |                         |                          |                             |                               |                               | -                             |                               |   | -                             |                           |
|                |                         |                          | ,                           |                               |                               |                               | ,                             |   |                               | 7                         |
| —              | TOTALS                  |                          | 24,217                      |                               |                               |                               |                               |   |                               | 24,21/                    |

BRUNSWICK COUNTY CIP SUMMARY FORM SANITARY LANDFILL

BRUNSWICK COUNTY CIP SUMMARY FORM CIVIL PREPAREDNESS

|    |                      |                 |           |                  | PROJE            | PROJECT COSTS BY YEAR | Y YEAR           |                  |                 |       |
|----|----------------------|-----------------|-----------|------------------|------------------|-----------------------|------------------|------------------|-----------------|-------|
|    | PROJECT              | PRIOR<br>YEAR'S | BUDGET    | PLANNING<br>YEAR | PLANNING<br>YEAR | PLANNING<br>YEAR      | PLANNING<br>YEAR | PLANNING<br>YEAR | YEARS<br>BEYOND | TOTAL |
|    |                      | COSTS           | 1978-1979 | 1979-1980        | 1980-1981        | 1981-1982             | 1982-1983        | 1983-1984        | 1983-1984       | COSTS |
|    |                      |                 |           | /                | /                |                       | /                | /                | / /             | /     |
| *. | Free standing Tower  |                 |           |                  |                  |                       |                  |                  |                 |       |
|    | Typewriter           |                 | 850       |                  |                  |                       |                  |                  |                 |       |
| -  | Projection Equipment |                 | 650       |                  |                  |                       |                  |                  |                 |       |
|    | Office Furniture     |                 | 1,462     |                  |                  |                       |                  |                  |                 |       |
| *  | Alert System         |                 |           |                  |                  |                       |                  |                  |                 |       |
| -  |                      |                 |           |                  |                  |                       |                  |                  |                 |       |
|    |                      |                 |           |                  |                  |                       |                  |                  |                 |       |
|    |                      |                 | ·         | ·                |                  |                       |                  |                  |                 |       |
|    |                      |                 |           |                  |                  |                       |                  |                  |                 |       |
| _  |                      |                 |           |                  |                  |                       |                  |                  |                 |       |
|    |                      |                 |           |                  |                  |                       |                  |                  |                 | -     |
|    |                      |                 |           |                  |                  |                       |                  |                  |                 |       |
|    |                      |                 |           |                  |                  |                       |                  |                  |                 |       |
|    |                      |                 |           |                  |                  | -                     |                  |                  |                 |       |
|    |                      |                 | /         | ,                | ,                |                       |                  | ,                |                 | ,     |
|    | TOTALS               |                 | 2,962     |                  |                  |                       |                  |                  |                 | 2,962 |

\*Plus Price

BRUNSWICK COUNTY CIP SUMMARY FORM REGISTER OF DEEDS

|                       |                          |                             |                               | PROJE                         | PROJECT COSTS BY YEAR         | Y YEAR                                  |                               |                              |                           |
|-----------------------|--------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|---|-------------------------------|------------------------------|---------------------------|
| PROJECT               | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | PLANNING<br>YEAR<br>1980-1981 | PLANNING<br>YEAR<br>1981-1982 | PLANNING<br>YEAR<br>1982-1983           | PLANNING<br>YEAR<br>1983-1984 | YEARS<br>BEYOND<br>1983-1984 | TOTAL<br>PROJECT<br>COSTS |
|                       | /                        | /                           | /                             | /                             | / /                           | /                                       | /                             | /_/                          |                           |
| (2) Micro Film Equip. |                          | 10,650                      |                               |                               |                               |   |                               |                              |                           |
| Secretarial Desk      |                          | 495                         |                               |                               |                               |   |                               |                              |                           |
| Typewriter            |                          | 850                         |                               |                               |                               |   |                               |                              |                           |
| Calculator            |                          | 244                         |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          | ,                           |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               |                               |   |                               |                              |                           |
|                       |                          |                             |                               |                               | ,                             |   |                               |                              |                           |
|                       |                          | ,                           | 7                             | 7                             | 7                             | , | ,                             |                              | 7                         |
| TOTALS                |                          | 12,239                      |                               |                               |                               |   |                               |                              | 12,239                    |
|                       |                          |                             |                               |                               | '                             |   |                               |                              |                           |

BRUNSWICK COUNTY CIP SUMMARY FORM PLANNING DEPARTMENT

|                      |                 |           |          | PRO 1F            | PRO TECT COSTS BY VEAR | V VFAR           |                  |                 |        |
|----------------------|-----------------|-----------|----------|-------------------|------------------------|------------------|------------------|-----------------|--------|
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
| PROJECT              | PRIOR<br>YEAR'S | BUDGET    | LANNING  | PLANN ING<br>YEAR | PLANNING<br>YEAR       | PLANNING<br>VEAR | PLANNING<br>VFAR | YEARS<br>BEYOND | TOTAL  |
|                      | COSTS           | 1978-1979 | 979-1980 | 1980-1981         | 1982                   | -1983            | -1984            | 1983 -1984      | COSTS  |
|                      | /               |           | /        | /                 | / /                    | / .              |                  | / /             | /      |
| Hamilton Files       |                 | 1,850     |          | -                 |                        |                  |                  |                 |        |
| Office Furniture     |                 |           | 1,873    |                   |                        |                  |                  |                 |        |
| Office Furniture     |                 |           |          | 1,920             |                        |                  |                  |                 |        |
| Secretarial Center   |                 |           |          |                   | 1,078                  |                  |                  |                 | _      |
| Lighted Draft Table  |                 |           |          |                   |                        | 1.593            |                  |                 |        |
| Conference & Library |                 |           |          |                   | -                      |                  | 1,765            |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      |                 |           |          |                   |                        |                  |                  |                 |        |
|                      | ,               |           | ,        | ,                 | <u> </u>               | ,                | ,                |                 | 7      |
| TOTALS               |                 | 1,850     | 1,873    | 1,920             | 1,078                  | 1,593            | 1,765            |                 | 10,079 |

BRUNSWICK COUNTY CIP SUMMARY FORM PURCHASING AND PERSONNEL

|                       | TOTAL<br>PROJECT<br>COSTS     |     |                  | _               | <br> <br> <br> |                   |        |   |  |   |   |  | 3,203  |
|-----------------------|-------------------------------|-----|------------------|-----------------|----------------|-------------------|--------|---|--|---|---|--|--------|
|                       | YEARS<br>BEYOND<br>1983-1984  | /   |                  |                 |                |                   |        |   |  |   |   |  |        |
|                       | PLANNING<br>YEAR<br>1983-1984 |     |                  |                 |                |                   |        |   |  |   |   |  |        |
| Y YEAR                | PLANNING<br>YEAR<br>1982-1983 |     |                  |                 |                |                   |        |   |  |   | - |  |        |
| PROJECT COSTS BY YEAR | PLANNING                      |     |                  |                 |                |                   |        |   |  | · |   |  |        |
| PROJE                 | PLANNING<br>YEAR<br>1980-1981 |     |                  |                 |                |                   |        |   |  |   |   |  | _      |
|                       | PLANNING<br>YEAR<br>1979-1980 | / / |                  | 400             |                | 234               |        |   |  |   |   |  | 634    |
|                       | BUDGET<br>YEAR<br>1978-1979   |     | 1,719            |                 | 850            |                   |        |   |  |   |   |  | 2,569  |
|                       | PRIOR<br>YEAR'S<br>COSTS      | /   |                  |                 |                |                   |        |   |  |   |   |  |        |
|                       | PROJECT                       |     | Office Furniture | Desk Calculator | Typewriter     | (2) File Cabinets |        |   |  |   |   |  | TOTALS |
|                       |                               |     |                  | •               | 12             | 7                 | ······ | , |  |   |   |  |        |

BRUNSWICK COUNTY CIP SUMMARY FORM BOARD OF ELECTIONS

|                   |                          |                             |                               | PROJE   | PROJECT COSTS BY YEAR         | Y YEAR                        |                               |                              |                           |
|-------------------|--------------------------|-----------------------------|-------------------------------|---|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------|
| PROJECT           | PRIOR<br>YEAR'S<br>COSTS | BUDGET<br>YEAR<br>1978-1979 | PLANNING<br>YEAR<br>1979-1980 | BUDGET         PLANNING         PLANNING           YEAR         YEAR         YEAR           1978-1979         1979-1980         1980-1981 | PLANNING<br>YEAR<br>1981-1982 | PLANNING<br>YEAR<br>1982-1983 | PLANNING<br>YEAR<br>1983-1984 | YEARS<br>BEYOND<br>1983-1984 | TOTAL<br>PROJECT<br>COSTS |
|                   | /                        | /                           | /                             |   | /                             | \                             |                               | /                            |                           |
| (2) Typewriter    |                          | 1,802                       |                               |   |                               |                               |                               |                              |                           |
| Secretarial Desk  |                          | 491                         |                               |   |                               |                               |                               |                              | _                         |
| Secretarial Chair |                          | 139                         |                               |   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               |   |                               |                               |                               |                              | _                         |
|                   |                          |                             |                               |   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               |   | -                             |                               |                               |                              |                           |
|                   |                          |                             |                               |   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               |   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               | ·   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               |   | ņ                             |                               |                               |                              |                           |
|                   |                          |                             |                               |   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               |   |                               |                               |                               |                              |                           |
|                   |                          |                             |                               |   |                               |                               | -                             |                              | -                         |
|                   |                          |                             |                               |   | -                             |                               |                               |                              |                           |
| TOTALS            |                          | 2,432                       |                               |   |                               |                               | ,                             |                              | 2,432                     |
|                   |                          |                             |                               |   |                               |                               |                               |                              |                           |

BRUNSWICK COUNTY CIP SUMMARY FORM PUBLIC HOUSING

|                       | TOTAL PROJECT COSTS                  |     | -            | -             |                  |                 |             |  |  |  |   |   |   | 6,144<br>or |
|-----------------------|--------------------------------------|-----|--------------|---------------|------------------|-----------------|-------------|--|--|--|---|---|---|-------------|
|                       | IG YEARS<br>BEYOND<br>184 1983 -1984 |     |              |               |                  |                 |             |  |  |  |   |   |   |             |
|                       | PLANNING<br>YEAR<br>3 1983-1984      |     |              |               |                  |                 |             |  |  |  |   | - |   |             |
| 3Y YEAR               | PLANNING<br>YEAR<br>1982-1983        |     |              |               |                  |                 |             |  |  |  |   |   |   |             |
| PROJECT COSTS BY YEAR | PLANNING<br>YEAR<br>1981-1982        |     |              |               |                  |                 |             |  |  |  |   |   | - |             |
| PROJE                 | PLANNING<br>YEAR<br>1980-1981        | /   |              |               |                  |                 |             |  |  |  |   |   |   | <u></u>     |
|                       | PLANNING<br>YEAR<br>1979-1980        | /   |              |               |                  |                 |             |  |  |  |   |   |   | 7           |
|                       | BUDGET<br>YEAR<br>1978-1979          |     | 238          | 687           | 2,143            | 3,000           | 7.14        |  |  |  |   | - |   | 6,144<br>or |
|                       | PRIOR<br>YEAR'S<br>COSTS             |     |              |               |                  |                 |             |  |  |  | , |   |   |             |
| ,5                    |                                      |     |              |               | انة              |                 |             |  |  |  |   |   |   |             |
|                       | PROJECT                              | / / | Stack Chairs | File Cabinets | Office furniture | Truck w/ Canopy | Calculators |  |  |  |   |   |   | TOTALS      |

\* New or Used

BRUNSWICK COUNTY CIP SUMMARY FORM RECREATION DEPARTMENT

|                      |                 |           |           | PROJI     | PROJECT COSTS BY YEAR | Y YEAR    |                  |                 |           |
|----------------------|-----------------|-----------|-----------|-----------|-----------------------|-----------|------------------|-----------------|-----------|
| PROJECT              | PRIOR<br>YEAR'S | BUDGET    |           |           |                       | 1         | PLANNING<br>YEAR | YEARS<br>BEYOND | TOTAL     |
|                      | COSTS           | 1978-1979 | 1979-1980 | 1980-1981 | 1981–1982             | 1982-1983 | 1983-1984        | 1983 -1984      | COSTS     |
| 2 Lawn Mowers        |                 | 5,300     |           |           |                       |           |                  |                 | 5 300     |
| Tractor & Implements |                 | 15,900    |           |           |                       |           |                  |                 | 15,900    |
| Utility Dump Truck   |                 |           | 12,301    |           | ŕ                     |           |                  | ·               | 12,301    |
| Trucks (pick-up)     |                 | 3,180     |           | 3,538     |                       | 3,899     | 4,093            |                 | 14,710    |
| * Lighted Fields     |                 | -         |           | 31,853    |                       |           |                  |                 | 31,853    |
| * District Park      |                 | 168,610   |           |           |                       |           |                  |                 | 168,610   |
| * District Park      |                 |           | 173,899   |           |                       |           |                  |                 | 173,899   |
| * District Park      |                 |           |           | 184,332   |                       |           |                  |                 | 184,332   |
| * District Park      |                 |           |           |           | 199,868               |           |                  |                 | 199,868   |
| * District Park      |                 |           |           |           |                       | 210,860   |                  |                 | 210,860   |
| Complex Park         |                 |           |           |           |                       |           | 521,584          |                 | 521,584   |
| Typewriter           |                 |           |           |           | 1,014                 |           |                  |                 | 1,014     |
| (2) Autos            |                 |           |           | ·         | 5,888                 |           | 6,491            |                 | 12,379    |
|                      |                 |           |           |           |                       |           |                  |                 |           |
|                      | ,               | /         |           |           |                       | 77        | 7                |                 | 7         |
| TOTALS               |                 | 192,990   | 186,200   | 219,723   | 206.770               | 214,759   | 532,168          |                 | 1,552,610 |
|                      |                 |           |           |           |                       |           |                  |                 |           |

\*Possible Matching

BRUNSWICK COUNTY CIP SUMMARY FORM PUBLIC UTILITIES

| - |                       |       |   |          |           |                       |           |           |            |         | l        |
|---|-----------------------|-------|---|----------|-----------|-----------------------|-----------|-----------|------------|---------|----------|
|   |                       |       |   |          | PROJE     | PROJECT COSTS BY YEAR | Y YEAR    |           |            |         |          |
|   | PROJECT               | PRIOR | T   | PLANNING | PLANNING  | PLANNING              | PLANNING  | PLANNING  | YEARS      | TOTAL   |          |
|   |                       | COSTS | 1978-1979                                 | 1980     | 1980-1981 | -198                  | 1982-1983 | 1983-1984 | 1983 -1984 | COSTS   |          |
| • |                       | 7     | ,   | /        | /         | / /                   | , /       | /         |            |         | $\vdash$ |
|   | Screen Motor          |       | 230                                       |          | -         |                       |           |           |            |         |          |
|   | Lab Equipment         |       | 1,500                                     |          |           |                       |           |           |            | -       |          |
|   | Emergency Power Gener |       | 78,000                                    |          |           |                       | -         |           |            |         |          |
|   | Well Site             |       | 4,500                                     |          |           |                       |           | -         |            | -       |          |
|   | Replacement Motors    |       | 1,500                                     | ·        | -         |                       |           |           |            |         |          |
| · | Lime Feed Belt        |       | 258                                       |          |           |                       |           | -         |            |         |          |
|   | Mixing Motor          |       | 750                                       |          |           |                       |           |           |            |         | 1        |
|   | Slaker Motor          |       | 262                                       |          |           |                       |           |           |            |         |          |
|   | Conveyor Motor        |       | 143                                       |          |           | -                     |           |           |            |         |          |
|   | Master Motor          |       | 856                                       |          |           |                       |           | -         |            |         |          |
|   | GE Motor              |       | 570                                       |          |           |                       |           |           |            |         |          |
|   | Compressor Motor      |       | 1,385                                     |          |           |                       |           |           |            |         |          |
|   | Re-claim Basin        |       | 100,000                                   |          |           |                       |           |           |            |         |          |
|   | Office Equipment      |       | 1,558                                     |          |           |                       |           |           |            |         | 1        |
|   |                       | ,     | ,   | ,        |           |                       |           |           |            |         | -        |
|   | TOTALS                |       | 191,512                                   |          |           |                       |           |           | · · ·      | 191,512 |          |
| • |                       |       | À-10-10-10-10-10-10-10-10-10-10-10-10-10- |          |           |                       |           |           |            |         |          |

## COASTAL ZONE INFORMATION CENTER

BRUNSWICK COUNTY CIP SUMMARY FORM TOTAL COST

| ח |                       | TOTAL    | COSTS               | 16,257                | 9.613           | 2,478          | 24,217          | 321,586           | 2,962              | 12,239            | 10,079              | 3,203                    | 2,856              | 2,432              | 9,504          | 191,512          | 1,552,610             | 117,809           | 20,921         | 2 300 278 | 7,000,610 |
|---|-----------------------|----------|---------------------|-----------------------|-----------------|----------------|-----------------|-------------------|--------------------|-------------------|---------------------|--------------------------|--------------------|--------------------|----------------|------------------|-----------------------|-------------------|----------------|-----------|-----------|
| R |                       | YEARS    | BEYOND<br>1983-1984 |                       |                 |                |                 |                   |                    |                   |                     |                          |                    |                    |                |                  |                       |                   | 7              |           |           |
|   | -                     | PLANNING | YEAK<br>1983-1984   |                       |                 |                |                 |                   |                    |                   | 1,765               |                          |                    |                    |                |                  | 532,168               | -                 |                | 535 69B   | 2000      |
|   | Y YEAR                | PLANNING | YEAK<br>1982-1983   |                       |                 |                |                 |                   |                    |                   | 1,593               |                          |                    |                    |                |                  | 214,759               |                   |                | 216 352   | 440,044   |
|   | PROJECT COSTS BY YEAR | PLANNING | 1981-1982           |                       |                 |                | :<br>-<br>-     |                   |                    |                   | 1,078               |                          |                    |                    |                |                  | 206,770               |                   |                | 207 848   | 2010 107  |
|   | PROJI                 | PLANNING | 1980-1981           | 945                   |                 |                |                 |                   |                    |                   | 1,920               |                          | ·                  |                    |                |                  | 219,723               |                   |                | 222 588   | oor , 277 |
|   |                       | PLANNING | 1979-1980           | 870                   |                 |                |                 |                   |                    |                   | 1,873               | 1,634                    |                    |                    |                |                  | 186,200               | 35,000            |                | 775 566   | 116,677   |
|   |                       | BUDGET   | 1978-1979           | 14,442                | 9,613           | 2,478          | 24,217          | 321,586           | 2,962              | 12,239            | 1,850               | 2,569                    | 2,856              | 2,432              | 9,504          | 191,512          | 192,990               | 82,809            | 20,921         | 807, 075  | 024,213   |
|   |                       | PRIOR    | COSTS               | -                     |                 |                |                 |                   |                    |                   |                     |                          |                    |                    | New            |                  | Matching              |                   |                |           |           |
|   |                       | PROJECT  |                     | Agriculture Extension | Social Services | Tax Collectors | All Departments | Sanitary Landfill | Civil Preparedness | Register of Deeds | Planning Department | Purchasing and Personnel | Finance Department | Board of Elections | Public Housing | Public Utilities | Recreation Department | Health Department | Tax Supervisor | Totals    | TOLAID    |

